AGENDA

FOR A REGULAR MEETING ON MONDAY, April 14, 2003
OF THE BOARD OF COUNTY COMMISSIONERS OF CLEVELAND COUNTY
ROOM 120 OF THE COUNTY OFFICE BUILDING 9:00 A.M.
201 SOUTH JONES, NORMAN, OKLAHOMA 73069

- A. Meeting called to order.
- B. Quorum call.
- C. Pledge of Allegiance.
- D. Approve minutes of the Regular Meeting of April 7, 2003.
- E. Bid Openings: (State law requires bids be opened in an open meeting of the Board of County Commissioners.)
 - Accept, Award, and/or Reject County Bid #HWY-1182 One Year (1) Non-Encumbered Contract for Highway and Bridge Materials for the County Commissioners. The bid term will be from May 5, 2003, and ending on May 4, 2004.

F. Old Business:

1. Award and/or Reject County Bid #HWY-1181 – One Year (1) Non-Encumbered Contract for Tires and Tubes. The bid term will be from the bid award date through one-year (1).

G. New Business:

- 1. Discussion, Consideration, and/or Action to Approve the Disclaimer In the Matter of the Application of Trinity Lutheran Church of Norman, OK, a Corp., to vacate a portion of the existing alleyway between Lots 10 and 21 and adjacent to Lots 10,11 and 21, Block 1, Classen-Miller Addition to the City of Norman, Cleveland County, Oklahoma.
- 2. Discussion, Consideration, and/or Action to Approve the Lease Purchase Agreement between the Board of County Commissioners and The Empire Company for Cat Motor Graders, Lease #'s 030432S and 030433S, in the amount of \$900.00 per month per Grader.

- 3. Discussion, Consideration, and/or Action to Approve the Change Order on Lela Cooksey's Residence at 130 W. Center, Lexington, OK in the amount of \$897.35, for a total of \$18,707.45, from the Oklahoma Housing Finance Authority Federal Grant.
- 4. Discussion, Consideration, and/or Action to Approve the Lease Service Agreement between the Cleveland County Treasurer and Blythe Criss-Cross Directory & Information Services for information retrieved from Metrosearch Digital Database for the year May 2003, to May, 2004, in the amount of \$525.00 plus \$20.00 Shipping for a total of \$545.00.
- 5. Discussion, Consideration, and/or Action to Approve the Service Agreement between the Cleveland County Treasurer and Bank & Security Systems, Inc., for maintenance on insulated Fire Vault Door 350 and Knight TL-30 Safe, Model #7334 from April 1, 2003, to April 1, 2004, in the amount of \$325.00.
- 6. Discussion, Consideration, and/or Action to Approve the Postage Meter Agreement between the Cleveland County Clerk and Summitt Mailing and Shipping in the amount of \$224.25 per quarter as per State Contract Pricing.
- 7. Discussion, Consideration, and/or Action to Approve the Resolution Disposing of Equipment:
 - a. F-213-008 Sharp 10 bin sorter/stapler for the Sharp SF-2020 Copier

(The above item is from the County Clerk's Office and was sold at auction in April, 2002.)

- 8. Discussion, Consideration, and/or Action to Approve the Resolutions Disposing of Equipment:
 - a. 427-01 Bench Grinder SN#11622001
 - b. 427-06 Bench Grinder (no serial Number)

(The above items are from District #3 and were junked.)

- 9. Approve the March, 2003, Monthly Report of the following:
 - a. Rhonda Hall, Court Clerk
 - b. Paula Roberts, Election Board Secretary

10. Discussion, Consideration, and/or Action to Approve the Resolution Determining Maximum Monthly Highway Expenditures:

| T1A | \$ 221,940.04 |
|--------------------|---------------|
| T1C | 3,770.19 |
| T2A | 1,445,657.22 |
| T2B | 85,393.62 |
| T3 | 579,177.80 |
| Total Unrestricted | 2,335,938.87 |

11. Approve the following Blanket Purchase Orders:

| a. General Fu | und |
|---------------|-----|
|---------------|-----|

| 03-5052-C2 | Xerox Corp. | 1,888.30 |
|---------------|----------------------------|----------|
| 03-5062 - SQ2 | Copelin's Office Center | 2,000.00 |
| 03-5118 - SM2 | Hunzicker Brothers, Inc. | 1,500.00 |
| 03-5136 - B2B | Sysco Food Services of Ok | 500.00 |
| 03-5137 - B2B | Fadler Company | 500.00 |
| 03-5138 - B2B | Ben E. Keith | 500.00 |
| 03-5142 - F2 | Copelin's Office Center | 1,000.00 |
| 03-5143 - B1C | American Extradition, Inc. | 5,000.00 |

b. Highway Unrestricted Fund

| 03-5083-T2A | Chemco | 600.00 |
|-------------|------------------------|--------|
| 03-5085-T2A | Palace Auto Supply | 750.00 |
| 03-5130-T2A | Weldon Parts, Inc. | 500.00 |
| 03-5131-T2A | Certified Laboratories | 750.00 |

c. Sheriff's Revolving Fund

03-5140 – CFBRE2 Wal-Mart Community 1,000.00

d. Fair Board Fund

03-5124 – FF2 Home Depot Comm. Acct. 750.00

12. Approve Certificate of Requesting Officers on Blanket Purchase Order Numbers:

13. Review, Audit, and Approve Purchase Orders for Payment of Personal Services, Travel, Maintenance & Operation, and Capital Outlay from:

FY02/03

| _ | | |
|----|--------------------------------|--------------|
| a. | General Fund | \$ 39,833.14 |
| b. | Highway Unrestricted Fund | 15,903.52 |
| c. | Health Fund | 110,189.02 |
| d. | Sheriff's Service Fee Fund | 7,389.65 |
| e. | Sheriff's Revolving Fund | 4,003.15 |
| f. | County Clerk's Lien Fee Fund | 2,110.46 |
| g. | Clerk's Preservations Fee Fund | 1,571.84 |
| h. | Fair Board Fund | 338.56 |

H. Adjourn:

| Date posted: April 10, 2003 | |
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| , | County Clerk |